



## UNITED STATES PATENT AND TRADEMARK OFFICE

*Sams*  
 COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7276

|                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                          |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/012,459                                                                                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>12/12/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>455                                     | <b>GROUP ART UNIT</b><br>2681                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>K-0355 |                                    |
| <b>APPLICANTS</b><br>Yong Hyun An, Seoul Korea, KOREA, REPUBLIC OF;<br>Yi Sik Chae, Koyang-shi, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b> <i>no</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>yes</i><br>REPUBLIC OF KOREA 2000/76421 12/14/2000<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/22/2002</b> |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                          |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <i>[Signature]</i><br>Acknowledged Examiner's Signature Initials         |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS<br/>DRAWING</b><br>6                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>34            | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>FLESHNER & KIM, LLP<br>P.O. Box 221200<br>Chantilly, VA 20153-1200                                                                                                                                                                                                                                                         |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                          |                                    |
| <b>TITLE</b><br>Information service system and operation method thereof                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                          |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1244                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                         | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                    |